

added to Hudson church by relation. They all live here, and it seems providential, and that they came to take the place of some who have died, and others that have moved away. May God bless them in his service. May we all awaken to a fuller sense of a Christian's duty, and never grow faint or weary in well doing. Brother Ed. Hollis has accepted the position of Y. M. C. A. secretary, at Ft. Dodge, Iowa.

In Christ's name,

MARY DIETZ.

Kanemorado Items

Yes, brethren, we have made the canvass for our part of the College debt and came very nearly making it. If McLouth, Kans., sends in the amount expected, less than \$30 will cover the shortage. Every organized church in Kansas and Nebraska, did nobly, except Nickerson and Pony Creek. The former is excusable, but for the latter we have no apology to offer. It was simply disloyalty on the part of those fully able. An unwillingness to make the sacrifice in the emergency. The ministry have assisted fairly well in the work. Especially must I mention our brother C. Forney, of Beaver City, Nebr. His earnestness enabled us to dispatch business in his congregation quickly. He led the way by a liberal subscription, "an example of the believers." Only one other of the clergy did likewise in the district. Portis, Maple Grove, Beaver City, Carleton, Falls City, Bethany, McLouth, Fairview, Pleasant View, and Godfrey, all have done well. Just how we shall raise the remainder is yet to be determined. Have heard nothing from brother H. M. Lichty since I have informed him of results. Hope to be able to take up the work in the district as evangelist soon. But at present I am confined to my room under the doctor's care with erysipelas in my face. Just how long I may have to remain in doors, I can not tell. Hope the churches expecting my services will exercise patience, for I can assure them that it would afford me much greater pleasure to be in the Master's service than to be confined to my room. Push the canvass, brethren, and let the debt be wiped out forever.

A. J. HIXSON.

2421 Forest Ave., Parsons, Kans.

Marion, Ind.

The majority of the brethren and sisters of the Brethren church of Indiana, will no doubt remember, that the Marion Mission discontinued their organization, about the same time that the church edifice was surrendered to the Loan Association. At all events since that time, (1896) our society was not a recognized organization, neither by the general public, nor by the Indiana conference. Now then, there existed two reasons for this state of things—perhaps more, but I'll only mention two.

First. We lacked strength numerically and financially to keep the organization in tact. And second, we had no suitable place

in which we could assemble, in order to keep up our meetings. My recollection is, that the best we can do at this time as well also at that time, we could not number more than 12, 13 or 14 persons, but all adults. It may be asked why the few faithful ones did not keep their organization or meetings at each others homes, until such a time when the Mission Board could do something tangible for us? This question might be answered in this manner, viz.: We have been holding cottage prayer meetings pretty regularly, but that does not fill the bill. What we do want, and what the people generally want, especially those who feel an interest in our church work, is for the Mission Board to set us on a sound, substantial working basis; in other words, lift us up, we have been promised such help ever since the organization fell to pieces in 1896. Then why not let us know what we can depend upon. What we are all seeking for is a church home, that's all, and I know of several of our brethren who will seek one in some other denomination, if something is not done soon that will insure a permanent place of worship. And yet, we do not wish to be understood, that we expect the Mission Board to do all. Nay, verily, we'll do our part.

In conclusion, let me appeal to take definite action in this matter, in the near future, that will be tangible, that will count in the end, and I know and the church knows that God will bless you, and by blessing you, the work will be blessed, the church re-organized and strengthened and his cause advanced all along the line, by souls being born into the kingdom.

E. H. VAIL.

Conemaugh, Pa.

The good work is still going on here. On last evening at our regular services when the usual invitation was given, one precious soul, a young lady responded. She will be baptized one day this week.

Fraternally,

J. F. KOONTZ.

Mexico, Ind.

Meeting closed after one month's effort, and indeed we feel that our efforts were greatly blessed by Him who has promised to be with us "even unto the end." Every member was made to realize his duty and responsibility in the work. Brother Bauman earnestly and faithfully laboring, and with our forces united, the result was twenty accessions. Nineteen by baptism, one by relation, twelve of whom have already been baptized. Among the number were four promising young men. All praise is given to Him who giveth us the victory.

The meeting was a glorious one. A help to the church as well as the sinners. And while we closed the meeting the good work will not stop, for seed has been sown that in the future will bring forth a rich harvest. We want a revival 365 days in the year. The last week the house was filled from pulpit to door every night and the last eve resulted in

three accessions. The prospects were very promising for a greater ingathering, but we felt it our duty to close. Monday evening we had communion services and it was a blessed meeting to all. We were indeed as one family united by Christ's love. While storm was raging outside, within was love, peace and humility. May the good work still go on. In Christ's name,

LAURA GREER.

Old Dominion

Six days is a short time in which to get a fair knowledge of the various places of interest of State and our Mission work in Washington D. C., our observation of the work, place and prospect. The work is much like all points where all is new and needs introduction. It has its bright and dark side. The bright side is that the old story told from a gospel standpoint in a plain and simple way, receives attention and many are willing to investigate. Our Brother Lyon feels he is holding up the banner of Jesus with all his teaching, and this gives light on the way, with the sword of the spirit, the Word. I have no fears of the result of the Washington Mission. The hindrances that confront our work is, we have no church property. Our experience as well as observation confirms the fact to expect people in a city filled with popular churches to attend service in a hall on second floor, used every day or night by some lodge, is a failure. During my stay, our services were held in Brother Lyon's private house, and this is no improvement only in a financial way. Calling at the homes of such who attended the parlor service, we found that our view of the plan of salvation was well received. But here came apparently the same inquiry, "Do you expect to build a church in the city?" People want to be sure they will have a place of worship and that we come to stay, with the evidence of these retarding objection standing so prominent before us, a plan was formulated to raise funds for a lot and on which to build a house for worship. Brother Lyon with his help will canvass the city for donations and then look to the church at large for the remainder, provided our good brother from the city of flood, fails to be a financial success. In canvassing for the Washington City church, I hope to find less people in debt, financially poor, high rents, lame, crippled, and infirm, with a display of feathers and ribbons, fine buggies and cigars, etc., than when I was out for College apportionments. We sincerely hope all the above trouble will be eliminated and that very suddenly, Washington as a place can accommodate all isms, orthodox, heterodox and no dox. Prospects are reasonably good. We can rest satisfied that our little band of soldiers are led by a man well indoctrinated in the tactics of the Bible.

Brother Lyon knows what he believes and is not afraid to hold up the word of the Lord. He believes that the Holy Spirit and the Word are inseparable. The two boxes from